

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Mr. Scott Nishimoto</u> (b) Committee Name: <u>Friends of Scott Nishimoto</u> (c) Mailing Address: <u>P.O. Box 90754</u> <u>Honolulu HI 96835</u> (d) Phone (Bus) <u>808-524-1433</u> (Res) <u>808-235-0301</u> <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental <input checked="" type="checkbox"/> Amended <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <div style="text-align: right;"> <b>REPORTING PERIOD</b>  <u>07/01/2006</u> through <u>09/08/2006</u> </div>	
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### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		16356.33	1
2. Cash on Hand at the Beginning of this Reporting Period.....	41365.79		2
3. Total Receipts (From Line 15).....	6575.00	53510.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	47940.79	69866.33	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3176.24	25101.78	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	44764.55	44764.55	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	44764.55		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

OKY. 2 - 12/13/06  
Candidate Signature Date

Wm. Wm. 10/13/06  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
<b>11. Contributions From:</b>			<b>11</b>
<b>(a) Individuals/Other Entities/Noncandidate Committees/Political Parties</b>			<b>11(a)</b>
<b>(i) Monetary and Non-Monetary Contributions of \$100 or Less .....</b>	275.00	17235.00	<b>11(a)(i)</b>
<b>(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....</b>	6300.00	29275.00	<b>11(a)(ii)</b>
<b>(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....</b>	6575.00	46510.00	<b>11(a)(iii)</b>
<b>(b) Candidate or Candidate's Immediate Family</b>			<b>11(b)</b>
<b>(i) Monetary and Non-Monetary Contributions of \$100 or Less .....</b>	0.00	0.00	<b>11(b)(i)</b>
<b>(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....</b>	0.00	7000.00	<b>11(b)(ii)</b>
<b>(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....</b>	0.00	7000.00	<b>11(b)(iii)</b>
<b>12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....</b>	6575.00	53510.00	<b>12</b>
<b>13. Public Funds and Other Receipts .....</b>	0.00	0.00	<b>13</b>
<b>14. Loans .....</b>	0.00	0.00	<b>14</b>
<b>15. Total Receipts (Add Lines 12 through 14) .....</b>	6575.00	53510.00	<b>15</b>
<b>DISBURSEMENTS</b>			
<b>16. Expenditures .....</b>	3176.24	22101.78	<b>16</b>
<b>17. Loans Repaid or Forgiven .....</b>	0.00	3000.00	<b>17</b>
<b>18. Unpaid Expenditures Paid or Forgiven .....</b>	0.00	0.00	<b>18</b>
<b>19. Subtotal Disbursements (Add Lines 16 through 18) .....</b>	3176.24	25101.78	<b>19</b>
<b>20. Unpaid Expenditures .....</b>	0.00		<b>20</b>
<b>21. Total Disbursements (Add Lines 19 and 20) .....</b>	3176.24		<b>21</b>

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 6

Friends of Scott Nishimoto

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
07/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Patrick Cullen 95-168 Kahela St. Mililani HI 96789		100.00	200.00
07/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms. Carol Matsunaga 1857 S. King St. #201 Honolulu HI 96826		200.00	450.00
07/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. David Cooper 1106 W. Abingdon Drive Alexandria VA 22314		2000.00	2000.00
07/31/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Hana Group, Inc. 841 Bishop Street Suite 2204 Honolulu HI 96813		1000.00	1000.00
08/02/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly Political Candidate Contributions 1017 Palm Dr. Honolulu HI 96814		1500.00	2000.00
08/30/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Charles Wathen 4343 Kahala Avenue Honolulu HI 96816		1000.00	1500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			5800.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
 ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII

CAMPAIGN SPENDING COMMISSION

SCHEDULE A

MONETARY AND NON-MONETARY CONTRIBUTIONS

CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 6

Friends of Scott Nishimoto

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/07/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Ethan Scott Cooper 1315 E. Abingdon Drive Apt. 5 Alexandria VA 22314		500.00	500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

500.00	
6300.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**5 / 6**

**Friends of Scott Nishimoto**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Blaisdell Center 777 Ward Avenue Honolulu HI 96814	5016 Other Direct Campaign Expenses : Parking for Senator Akaka fundraiser	5.00
07/08/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Kapahulu 601 Kapahulu Ave. Honolulu HI 96815	5006 Food & Beverages : Refreshments for community pot luck	7.92
07/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sprint PCS P.O. Box 219554 Kansas City MO 64121	5250 Telephone Expense : Cellular phone bill	89.60
07/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Starbucks Coffee Company #33019 130 Merchant Street Suite 111 Honolulu HI 96813	5006 Food & Beverages : Refreshments for campaign meeting	6.30
07/21/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION State of Hawaii Office of Elections 802 Lehua Ave. Pearl City HI 96782	5005 Filing Fees : Nomination papers	250.00
07/22/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Pacific Photo, Inc. 2065-B S. Beretania Street Honolulu HI 96826	5016 Other Direct Campaign Expenses : Studio session	156.24
08/01/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Starbucks Coffee Company #33019 130 Merchant Street Suite 111 Honolulu HI 96813	5006 Food & Beverages : Refreshments for campaign meeting	6.41

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

521.47

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**6 / 6**

**Friends of Scott Nishimoto**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/10/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chili's Kahala 4211 Waiialae Ave. Honolulu HI 96816	5006 Food & Beverages : Food for campaign meeting	95.72
08/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sprint PCS P.O. Box 219554 Kansas City MO 64121	5250 Telephone Expense : Cellular phone bill	99.76
08/29/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers, Inc. 1829 Dillingham Blvd. Honolulu HI 96819	5019B Printing - Brochures : Brochures	1161.38
09/04/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland #31 94-1040 Waipio Uka St. Waipio HI 96797	5006 Food & Beverages : Refreshments for volunteers	22.43
09/04/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland #31 94-1040 Waipio Uka St. Waipio HI 96797	5006 Food & Beverages : Refreshments for volunteers	22.43
09/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers, Inc. 1829 Dillingham Blvd. Honolulu HI 96819	5019B Printing - Brochures : Brochures	1203.05
09/06/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. David Morihara 1433 Kewalo St. PH 3 Honolulu HI 96822	5016 Other Direct Campaign Expenses : Donation reimbursement	50.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

2654.77

3176.24

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
04/15/2005	Sprint PCS P.O. Box 219554 Kansas City, MO 64121	Cellular phone/PDA	406.20
08/02/2005	CompUSA 604 Ala Moana Blvd. Honolulu, HI 96813	Sony S460P computer	1,979.16

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*